

St. Mark's Mission Statement

“United in Christ, Sharing his Good News,
we invite all people to grow in God's love.”

Church Calendar June 9, 2024 – June 16, 2024

Today - Worship Service at 10:00 a.m.
with Pastor Sherri Schafer
- Discussion about Evangelism

Next Sunday - Worship Service at 10:00 a.m.

Serving Today

Acolyte:
Lector:
Music Directors:
Organist:
Special Music:
Recording:
Safekeeper:
Flower Delivery:

Taylor Kitzmiller-Bosley
Joanne Kinzy
Debi and Sean Beachy
Sean Beachy
Evan Beachy, Trombone
Nicole Bosley
Nicole Bosley
Laura Robinson



Altar Flowers

The Altar flowers are given by Abby & Justin
in honor of Eddie's 8th birthday tomorrow.



ST. MARK'S LUTHERAN CHURCH

*6 South Second Street
Oakland, Maryland 21550
301-334-2668*

*stmarksoakland@verizon.net
stmarksoakland.com*

*Sunday Worship Service is at 10:00 a.m.
Our Daily Ministers are The People of St. Mark's
Reverend Thomas Omholt, Interim Pastor*

WELCOME

We extend a sincere welcome to all who join us for worship.

June 9, 2024
3rd Sunday after Pentecost
Order of Worship

ANNOUNCEMENTS

PRELUDE

“Festal Fanfare” by David Paxton

** CONFESSION AND FORGIVENESS

**Stand

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.
Amen.

Drawn to Christ and seeking God’s abundance, let us confess our sin.

God, our provider,
help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God:
in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life.
Amen.

** SHARING OF THE PEACE

The peace of the Lord be with you always
And also with you.

** PROCESSIONAL HYMN

No. 705

“God of Grace and God of Glory”

** GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

** KYRIE



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

**** CANTICLE OF PRAISE**



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

**** PRAYER OF THE DAY**

Let us pray. All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Genesis 3:8-15

A reading from Genesis.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, “Where are you?”¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.”¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.”¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”¹⁴The LORD God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

PSALM: Psalm 29

We will start with the refrain and repeat where indicated.

Refrain: Wait for the LORD, for with the LORD there is steadfast love. (Ps. 130:7)

¹Out of the depths

I cry to you, O LORD;

²**O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,

O LORD, who could stand?

⁴**Yet with you is forgiveness,**

in order that you may be feared. R

⁵I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶**My soul waits for the Lord more than those who keep watch for the morning,**

more than those who keep watch for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

⁸**For the LORD shall redeem Israel**

from all their sins. R

SECOND READING: 2 Corinthians 4:13-5:1

A reading from 2 Corinthians.

¹³Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. ¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. ^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**** GOSPEL ACCLAMATION**

;A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 ;A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 ;A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,
 a - le - lu - ya! ;A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

**** GOSPEL: Mark 3:20-35**

The Holy Gospel according to St. Mark.
Glory to you, O Lord.

[Jesus went home;]²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.” ³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers!” ³⁵Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

**** HYMN OF THE DAY**

“Creating God, Your Fingers Trace ”

**** APOSTLES CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

**** PRAYERS OF INTERCESSION**

We come before the triune God to pray for our communities, ourselves, and our world.
A brief silence.

You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age (*especially Columba, Aiden, and Bede whom we commemorate today*). Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. Merciful God,

receive our prayer.

Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. Merciful God,
receive our prayer.

Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good. Merciful God,
receive our prayer.

Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness (*especially*). With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. Merciful God,
receive our prayer.

Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Praise to you for our ancestors in faith who believed, spoke, and lived in you (*especially*). Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Merciful God,

receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

OFFERING

SPECIAL MUSIC

**** OFFERTORY HYMN** *“Romance ” by William Grant Still*

No. 188

“ Create in Me a Clean Heart ”

**** OFFERING PRAYER**

Let us pray. Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

**** LORD’S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**** BLESSING**

The blessing of God, who provides for us, feeds us, and journeys with us, **✠** be upon you now and forever.

Amen.

**** RECESSIONAL HYMN**

No. 504

“ A Mighty Fortress Is Our God ”

**** DISMISSAL**

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

“ Toccata in F Major ” by Buxtehude



Prayer Requests

Illness: Marjorie Yellets, Anita Scheffel, Jeremy Lewis, Joy, Susanne Roszell, Samantha, Gary, Mary Ellen Lewis, Kay Royce, Lois (Filemyr) Garland, Gary Thompson, Amie, Betsy, Bill, Dorrie, Jim, Ricky Dale, Tom Harney, Linda Royce, Carrie, Coutney, Joe, James Bloom, Marie Meyers, Matthew, Shirley & Carl Spiker, Julie Turrentine, Cathy Lynch, Elizabeth Regina

Special Needs: Ray Mattingly, Fay Reniker, Joshua, Dennis, Julia & Bob Hoffmann, Riley, Eddie, Karina Stonesifer, David Lewis, Tom Harney, Bob, Will, Tristyn, Jim, Karen, Mary

****Please let the office know when names on these lists can be removed.**

Upcoming Events

Today Worship with Pastor Sherri Schafer, Director of Evangelical Mission of the WV-WMD Synod will be our preacher. She will also talk about evangelism after worship in the Fellowship Hall.

July 14 Ordination & Installation of Pastor Carrie Hoff at 3 pm

Announcements

Directory Update

Please fill out the membership form so we can have a complete and accurate directory. We are asking for an updated picture of you too. If you don't have access or don't remember how to get into the online directory, please reach out to Eilda.

Path of Forgiveness

Jesus' followers gathered in Jerusalem for Pentecost. Many of them stayed there to spread the good news of Jesus. Take a look at this map of Jerusalem. What places do you recognize? Circle them.

