



# Celebrate

Sunday, August 2, 2020  
9th Sunday after Pentecost

*In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.*

## Prayer of the Day

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Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Isaiah 55:1-5

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*God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.*

Ho, everyone who thirsts,  
come to the waters;  
and you that have no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.  
<sup>2</sup>Why do you spend your money for  
that which is not bread,  
and your labor for that which does  
not satisfy?  
Listen carefully to me, and eat what  
is good,  
and delight yourselves in rich food.  
<sup>3</sup>Incline your ear, and come to me;  
listen, so that you may live.

I will make with you an everlasting  
covenant,  
my steadfast, sure love for David.  
<sup>4</sup>See, I made him a witness to the  
peoples,  
a leader and commander for the  
peoples.  
<sup>5</sup>See, you shall call nations that you  
do not know,  
and nations that do not know you  
shall run to you,  
because of the LORD your God, the  
Holy One of Israel,  
for he has glorified you.

## Psalm

Psalm 145:8-9, 14-21; refrain, Ps. 145:16

You o - pen wide your hand and sat - is -  
fy the de - sire of ev - 'ry liv - ing thing.

The LORD is gracious and full <sup>1</sup> of compassion,  
slow to anger and abounding in <sup>1</sup> steadfast love.

<sup>9</sup>LORD, you are <sup>1</sup> good to all,  
and your compassion is over <sup>1</sup> all your works. **R**

<sup>14</sup>The LORD upholds all <sup>1</sup> those who fall  
and lifts up those who <sup>1</sup> are bowed down.

<sup>15</sup>The eyes of all wait upon <sup>1</sup> you, O LORD,  
and you give them their food <sup>1</sup> in due season.

<sup>16</sup>You open <sup>1</sup> wide your hand  
and satisfy the desire of every <sup>1</sup> living thing.

<sup>17</sup>You are righteous in <sup>1</sup> all your ways  
and loving in <sup>1</sup> all your works. **R**

<sup>18</sup>You are near to all who <sup>1</sup> call upon you,  
to all who call up- <sup>1</sup> on you faithfully.

<sup>19</sup>You fulfill the desire of <sup>1</sup> those who fear you;  
you hear their <sup>1</sup> cry and save them.

<sup>20</sup>You watch over all <sup>1</sup> those who love you,  
but all the wicked you <sup>1</sup> shall destroy.

<sup>21</sup>My mouth shall speak the praise <sup>1</sup> of the LORD;  
let all flesh bless God's holy name forev- <sup>1</sup> er and ever. **R**

## Second Reading

Romans 9:1-5

*This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.*

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—<sup>2</sup>I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to

the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; <sup>5</sup>to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

## Gospel

Matthew 14:13-21

*After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.*

Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. <sup>15</sup>When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." <sup>16</sup>Jesus said to them, "They need not go away; you

give them something to eat." <sup>17</sup>They replied, "We have nothing here but five loaves and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

## Prayers of Intercession

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*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

You take resources that appear to be meager, bless them, and there is enough. May your church trust that what you bless and ask us to share with the world is abundantly sufficient. Lord, in your mercy,  
**hear our prayer.**

Your bountiful creation offers sustenance and life for all creatures. Protect this abundance for the well-being of all. Reverse the damage we have caused your creation (*local needs may be named*). Replenish ground water supplies, provide needed rains in places of drought, and protect forests from wildfires. Lord, in your mercy,  
**hear our prayer.**

You offer yourself to all the nations and peoples of the earth, inviting everyone to abundant life. Bring the prophetic vision to fullness, that all nations will run to you and that nations who do not know you will find their joy in you. Lord, in your mercy,  
**hear our prayer.**

You open your hand and satisfy the desire of every living thing. Hear the anguish of tender hearts who cry to you in suffering and satisfy their deepest needs. Bring wholeness and healing to those who suffer in body, heart, soul, and mind (*especially*). Lord, in your mercy,  
**hear our prayer.**

You offer freely the fullness of salvation. Give our congregation (*name*) such a welcoming heart, that our words and actions may extend your free and abundant hospitality to all whom we encounter. Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

You gather your saints as one, united in the body of Jesus. Bring us with all your saints to the heavenly banquet. We remember with love and thanksgiving the saints we have known (*especially*). Lord, in your mercy,  
**hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.  
**Amen.**

## Preparing for Next Week

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**Monday** Psalm 78:1-8, 17-29. **Tuesday** Acts 2:37-47. **Wednesday** Exodus 16:2-15, 31-35. **Thursday** Psalm 85:8-13. **Friday** Acts 18:24-28. **Saturday** (commemoration of Dominic, founder of the Order of Preachers [Dominicans], died 1221) 1 Kings 18:41-46. **Tenth Sunday after Pentecost** 1 Kings 19:9-18; Psalm 85:8-13; Romans 10:5-15; Matthew 14:22-33.

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11 of 14  
Tracks 1 and 2