



# Celebrate

Sunday, June 21, 2020  
3rd Sunday after Pentecost

*God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.*

## Prayer of the Day

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Jeremiah 20:7-13

*Jeremiah accuses God of forcing him into a ministry that only brings him contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.*

O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all  
day long;  
everyone mocks me.  
<sup>8</sup>For whenever I speak, I must cry out,  
I must shout, "Violence and  
destruction!"  
For the word of the LORD has become  
for me  
a reproach and derision all day long.  
<sup>9</sup>If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something  
like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
<sup>10</sup>For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.

"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
<sup>11</sup>But the LORD is with me like a  
dread warrior;  
therefore my persecutors will  
stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
<sup>12</sup>O LORD of hosts, you test the  
righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed  
my cause.  
<sup>13</sup>Sing to the LORD;  
praise the LORD!  
For he has delivered the life of  
the needy  
from the hands of evildoers.



An - swer me, O LORD, for your love is kind.

Surely, for your sake I have suf-<sup>1</sup>fered reproach,  
and shame has cov-<sup>1</sup>ered my face.

**<sup>8</sup>I have become a stranger to <sup>1</sup>my own kindred,  
an alien to my <sup>1</sup>mother's children.**

<sup>9</sup>Zeal for your house has eat-<sup>1</sup>en me up;  
the scorn of those who scorn you has fall-<sup>1</sup>en upon me.

**<sup>10</sup>I humbled my-<sup>1</sup>self with fasting,  
but that was turned to <sup>1</sup>my reproach. R**

[<sup>11</sup>I put on <sup>1</sup>sackcloth also,  
and became a by-<sup>1</sup>word among them.

**<sup>12</sup>Those who sit at the gate mur-<sup>1</sup>mur against me,  
and the drunkards make <sup>1</sup>songs about me.**

<sup>13</sup>But as for me, this is my prayer to you, at the time you have <sup>1</sup>set, O LORD:  
"In your great mercy, O God, answer me with your un-<sup>1</sup>failing help.

**<sup>14</sup>Save me from the mire; do not <sup>1</sup>let me sink;  
let me be rescued from those who hate me  
and out of <sup>1</sup>the deep waters. R**

<sup>15</sup>Let not the torrent of waters wash over me,  
neither let the deep swal-<sup>1</sup>low me up;  
do not let the pit shut its <sup>1</sup>mouth upon me.]

**<sup>16</sup>Answer me, O LORD, for your <sup>1</sup>love is kind;  
in your great compassion, <sup>1</sup>turn to me.**

<sup>17</sup>Hide not your face <sup>1</sup>from your servant;  
be swift and answer me, for I am <sup>1</sup>in distress.

**<sup>18</sup>Draw near to me <sup>1</sup>and redeem me;  
because of my enemies de-<sup>1</sup>liver me. R**

## Second Reading

Romans 6:1b-11

*In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.*

Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like

his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

## Gospel

Matthew 10:24-39

*Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.*

[Jesus said to the twelve:] "A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one's foes will be members of one's own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it."

## Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Called into unity with one another and the whole creation, let us pray for our shared world.

*A brief silence.*

Expansive God, you bring diverse voices together to form your church. Open our hearts and unstop our ears to learn from one another, that differences might not overshadow our baptismal unity. Hear us, O God.

**Your mercy is great.**

Providing God, your creation shows us that life comes from death. Renew the places where our land, air, and waterways have been ill for too long (*local environmental concerns may be prayed for*). Direct the work of all who care for birds and their habitats. Hear us, O God.

**Your mercy is great.**

Protecting God, sustain and keep safe all who work to defend others across the world (*especially*). Revive and strengthen organizations dedicated to caring for refugees and migrants while their homelands struggle for peace. Hear us, O God.

**Your mercy is great.**

Loving God, you promise to be with all who are persecuted for your sake. Guide all who speak your word of justice and console any who are tormented or targeted for being who they are. Hear us, O God.

**Your mercy is great.**

Compassionate God, you are with us and we are never alone. Bless all fathers and father figures who strive to love and nurture as you do. Comfort all who long to be fathers and all for whom this day is difficult. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

Reigning God, you bless us with guides and caretakers in the faith. As we give thanks for those who have died (*especially Onesimos Nesib, translator and evangelist*), increase our care for one another until we walk with them in newness of life. Hear us, O God.

**Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

**Amen.**

## Preparing for Next Week

**Monday** Psalm 6. **Tuesday** Revelation 2:8-11. **Wednesday** (John the Baptist) Luke 1:57-67 [68-80]. **Thursday** (commemoration of the Presentation of the Augsburg Confession, 1530; Philipp Melancthon, renewer of the church, died 1560) Psalm 89:1-4, 15-18. **Friday** Galatians 5:7-12. **Saturday** (commemoration of Cyril, Bishop of Alexandria, died 444) Jeremiah 28:1-4. **Fourth Sunday after Pentecost** (commemoration of Irenaeus, Bishop of Lyons, died around 202) Jeremiah 28:5-9; Psalm 89:1-4, 15-18; Romans 6:12-23; Matthew 10:40-42.

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