



# Celebrate

Fourth Sunday of Easter

May 3, 2020

*Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world's violence and war. We go forth to be signs of the resurrection and extend God's tender care to all creation.*

## Prayer of the Day

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O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading

**Acts 2:42-47**

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*Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.*

[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and

distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.



The LORD is my shep-herd; I shall not be in want.

The LORD <sup>1</sup> is my shepherd;

I shall not <sup>1</sup> be in want.

<sup>2</sup>The LORD makes me lie down <sup>1</sup> in green pastures  
and leads me be- <sup>1</sup> side still waters.

<sup>3</sup>You restore my <sup>1</sup> soul, O LORD,  
and guide me along right pathways <sup>1</sup> for your name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death,  
I shall <sup>1</sup> fear no evil;

for you are with me;

your rod and your staff, they <sup>1</sup> comfort me. **R**

<sup>5</sup>You prepare a table before me in the presence <sup>1</sup> of my enemies;  
you anoint my head with oil, and my cup is <sup>1</sup> running over.

<sup>6</sup>Surely goodness and mercy shall follow me  
all the days <sup>1</sup> of my life,

and I will dwell in the house of the <sup>1</sup> LORD forever. **R**

*Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup>"He committed no sin, and no deceit was found in his mouth."

<sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

## Gospel

John 10:1-10

*Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.*

[Jesus said:] "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know

the voice of strangers." <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence.*

Shepherding God, we thank you for the educational ministries of your church. Enrich the work of teachers, professors, mentors, advisors, and faculty at colleges, seminaries, and learning sites (*local colleges and seminaries may be named*). Lord, in your mercy, **hear our prayer.**

Creating God, we praise you for those who maintain and operate farm equipment, for those who plant and harvest crops, for local farmers' markets, and for those involved in agriculture of any kind. Strengthen their hands as they feed the world. Lord, in your mercy, **hear our prayer.**

Guiding God, no one should be in want. Bid the nations to return to your paths of righteousness and inspire our leaders to walk in your ways, so that all may have the opportunity to

live abundantly and sustainably. Lord, in your mercy, **hear our prayer.**

Comforting God, you carry us tenderly. We pray for those who walk through dark valleys overshadowed by anxiety and overwhelmed with suffering (*especially*). Lord, in your mercy, **hear our prayer.**

Nurturing God, you desire justice for the hungry. Bless advocacy work, food pantries, and feeding ministries in our congregations (*local ministries may be named*). May none of our neighbors lack for basic needs. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

Everlasting God, your beloved have heard your voice; you have called them by name and guided them to your side in death. We thank you for their lives of faithful witness. Lord, in your mercy, **hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.**

## Preparing for Next Week

**Monday** (commemoration of Monica, mother of Augustine, died 387) Psalm 100. **Tuesday** Hebrews 13:20-21. **Wednesday** Jeremiah 23:1-8. **Thursday** Psalm 31:1-5, 15-16. **Friday** (commemoration of Julian of Norwich, renewer of the church, died around 1416) Exodus 3:1-12. **Saturday** (commemoration of Nicolaus Ludwig von Zinzendorf, renewer of the church, hymnwriter, died 1760) Jeremiah 26:20-24. **Fifth Sunday of Easter** Acts 7:55-60; Psalm 31:1-5, 15-16; 1 Peter 2:2-10; John 14:1-14.

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